

1 **TONY ROGERS**  
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4 *Deputy County Attorney*  
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9 *Attorneys for Richard Garcia, La Paz County Recorder*

10  
11 **UNITED STATES DISTRICT COURT**  
12 **DISTRICT OF ARIZONA**

13 Mi Familia Vota, et al.,

14 Case No. 2:22-CV-00509-SRB

15 Plaintiffs,  
16 vs.

17 **SUBSTITUTION OF COUNSEL FOR**  
18 **DEFENDANT LA PAZ COUNTY**  
19 **RECORDER RICHARD GARCIA**

20 Katie Hobbs, et. al.,

21 Defendants.

22 NOTICE IS HEREBY GIVEN that Deputy County Attorney Jason Mitchell of the  
23 La Paz County Attorney's Office enters his appearance as the attorney of record for  
24 Defendant Richard Garcia, in his official capacity as La Paz County Recorder, in  
25 substitution of the previous attorneys of record, William Moran II and Kimberly J.  
26 Hunley of the Santa Cruz County Attorney's Office.\* Service of all correspondence,  
27 motions and other papers should be directed to:

28 Jason Mitchell ([jmitchell@lapazcountyaz.org](mailto:jmitchell@lapazcountyaz.org))  
La Paz County Attorney's Office  
1320 S. Kofa Ave  
Parker, AZ 85344  
Tele: (928) 669-6118

\*The Santa Cruz County Attorney's Office had appeared on La Paz County's behalf until counsel from the La Paz County's office could get admitted to the Federal Bar. Counsel is now admitted.

1 RESPECTFULLY SUBMITTED THIS 5th day of January, 2023.  
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4 TONY ROGERS  
5 LA PAZ COUNTY ATTORNEY  
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10 /s/ Jason Mitchell  
11 By: Jason Mitchell  
12 Deputy County Attorney

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2                   **CERTIFICATE OF SERVICE**  
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I hereby certify that on this 5<sup>th</sup> day of January, 2023, I electronically filed the foregoing attached documents to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants on record.